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ELECTRONICALLY FILED -May 31, 2007

6 Attorney for Lenders Protection Group
7

8 UNITED STATES BANKRUPTCY COURT
9 DISTRICT OF NEVADA
10

—ooOoo—

11 In Re:
12 USA COMMERCIAL MORTGAGE
COMPANY,
13 Debtors.

Case Nos.:
BK-S-06-10725-LBR
BK-S-06-10726-LBR
BK-S-06-10727-LBR
BK-S-06-10728-LBR
BK-S-06-10729-LBR

15 JOINTLY ADMINISTERED
Chapter 11

Hearing Date: June 22, 2007
Hearing Time: 9:30 a.m.

17 _____ /
18 Affects:
19 ☒ All Debtors
20 ☐ USA Commercial Mortgage Company
21 ☐ USA Capital Realty Advisors, LLC
22 ☐ USA Capital Diversified Trust Deed Fund, LLC
23 ☐ USA Capital First Trust Deed Fund, LLC
24 ☐ USA Securities, LLC
25 _____ /

23 **CERTIFICATE OF SERVICE**

24 I served the following documents: (1) **OPPOSITION TO EMERGENCY MOTION**
25 **OF COMPASS FINANCIAL PARTNERS LLC FOR ORDER PURSUANT TO 11 USC**
26 **§§ 105 AND 1141 ENFORCING CONFIRMATION ORDER AND FOR CIVIL**
27 **CONTEMPT SANCTIONS; (2) DECLARATION OF DONNA CANGELOSI IN**
28 **SUPPORT OF OPPOSITION TO EMERGENCY MOTION OF COMPASS**

1 FINANCIAL PARTNERS LLC FOR ORDER PURSUANT TO 11 USC §§ 105 AND
2 1141 ENFORCING CONFIRMATION ORDER AND FOR CIVIL CONTEMPT
3 SANCTIONS; and (3) DECLARATION OF ROBERT BENDER IN SUPPORT OF
4 OPPOSITION TO EMERGENCY MOTION OF COMPASS FINANCIAL
5 PARTNERS LLC FOR ORDER PURSUANT TO 11 USC §§ 105 AND 1141
6 ENFORCING CONFIRMATION ORDER AND FOR CIVIL CONTEMPT
7 SANCTIONS. I served the above-named document by the following means to the persons
8 as listed below:

9 X **ECF System** to those persons listed on the attached Notices of Electronic Filings on
10 May 30, 2007 attached hereto as Exhibits A, B and C, respectively.

11 **United States mail, postage fully prepaid** to those persons listed on the attached
12 mailing matrix on **.

12 **Personal Service**

13 I personally delivered the document(s) to the persons at these addresses:

14 **By direct email (as opposed to through the ECF System)**

15 Based upon the written agreement of the parties to accept service by email or a court
16 order, I caused the document(s) to be sent to the persons at the email addresses listed
below. I did not receive, within a reasonable time after the transmission, any
electronic message or other indication that the transmission was unsuccessful.

17 **By fax transmission**

18 Based upon the written agreement of the parties to accept service by fax transmission
19 or a court order, I faxed the document(s) to the persons at the fax numbers listed
20 below. No error was reported by the fax machine that I used. A copy of the record of
the fax transmission is attached.

21 **By messenger**

22 I served the document(s) by placing them in an envelope or package addressed to the
23 persons at the addresses listed below and providing them to a messenger for service.

24 **I declare under penalty of perjury that the foregoing is true and correct.**

25 Signed on this 31st day of May, 2007.

26 Laura Browning
27 Name

26 /s/ Laura Browning
27 Signature

File an answer to a motion:

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from SMITH, ALAN R entered on 5/30/2007 at 4:53 PM PDT and filed on 5/30/2007

Case Name: USA COMMERCIAL MORTGAGE COMPANY

Case Number: 06-10725-lbr

Document Number: 3853

Docket Text:

Opposition Filed by ALAN R SMITH on behalf of DONNA CANGELOSI, LENDERS PROTECTION GROUP (Related document(s)[3773] Motion to Enforce,, filed by Interested Party COMPASS PARTNERS LLC.) (SMITH, ALAN)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:H:\LPG\OPP to Compass Motion FINAL.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=5/30/2007] [FileNumber=8165118-0]
[0edd420b1a0b23c50d9ed83c4466765c982b95f989480f7df54d7501ef4fe9a72f11
b0b5048cf6849590efe77b488f561390d800c4afeb56bec57d5bb9031240]]

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